

## **Assessing Inquiries, Address Changes, Abatements, Exemptions & Credits**

**\*\*Please contact the Selectmen Office for the above-mentioned items\*\***

### Selectmen Office

16 Merrill Access Road

Thornton, NH 03285

Phone: (603)726-8168

Hours: Monday - Thursday 8 am - 4 pm

Friday 8 am - 3:30 pm

### **Assessing information available on-line**

To view detailed assessment card information copy and paste the following link to your internet browser  
<http://data.avitarassociates.com/logondirect.aspx?usr=thornton&pwd=thornton>

Assessing information available through this link is updated a few times a year based on the contract with the Town's assessors. Updates are processed before each semi-annual property tax billing cycle..

If you need additional information regarding the assessing information available on-line, please contact the Selectmen/Assessing Department at (603)726-8168.

### **Address Changes**

All address changes must be forwarded in writing to the Board of Selectmen's office at 16 Merrill Access Road, Thornton, NH 03285.

### **Abatements and Deferrals**

The taxpayer may, by MARCH 1ST following the final date of notice of tax (November or December) and not afterward, apply in writing to the Selectmen's office for a tax abatement or deferral or are unable to pay taxes due to poverty or other good cause. Abatement forms may be acquired at [www.nh.gov/btla/forms](http://www.nh.gov/btla/forms). Deferral forms may be acquired at <http://revenue.nh.gov/forms/exempt-credit.htm>.

ABATEMENT & DEFERRAL REQUESTS ARE DUE TO THE BOARD OF SELECTMEN OFFICE BY MARCH 1st.

## **Exemptions and Credits**

If you are elderly or a veteran or veteran's spouse, you may be eligible for a tax exemption or credit. If you feel you may be eligible, you must apply to the Board of Selectmen prior to APRIL 15th to be considered for the next tax cycle. Forms and details may be acquired at <http://revenue.nh.gov/forms/exempt-credit.htm>. For further information or questions please contact the Selectmen's office.

EXEMPTION & CREDIT APPLICATION ARE DUE TO THE BOARD OF SELECTMEN OFFICE BY APRIL 15<sup>TH</sup>.